



Serial No.: 09/161,816  
Filed: September 28, 1998  
Group Art Unit: 2642

Bourque & Associates, P.A.  
835 Hanover Street, Suite 301  
Manchester, NH 03104  
Telephone: (603) 623-5111  
Facsimile: (603) 624-1432

Date: January 10, 2006

COMMISSIONER OF PATENTS  
Alexandria, VA 22313-1450

Attorney Docket No.: DAVOX-142XX

Sir:

In re application of: Malcom B. Strandberg

Entitled: SYSTEM AND METHOD FOR PROVIDING AN AUTOMATIC TELEPHONE CALL BACK FROM  
INFORMATION PROVIDED AT A DATA TERMINAL

Transmitted herewith is a Request for Continued Examination Transmittal sheet (1 page)  
in the above-identified application. The following checked items are applicable:

- [X] A Petition for Extension of Time for 2 month(s) is hereby made, under §1.136(a);  
a check in the amount of \$1,240.00 (consisting of \$450.00 for 2 month Extension  
of Time; \$790.00 for Request for Examination).
- [X] Amendment/Response dated January 10, 2006 consisting of 14 pages.

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent 5	- 5	=	x \$200.00 =	\$0.00
Total 32	- 32	=	x \$50.00 =	\$0.00
[ ] Multiple Dependent Claims (1st presentation)			+ \$360.00 =	\$0.00
SUBTOTAL ADDITIONAL CLAIM FEE				\$0.00
Small Entity filing, divide by 1/2.				
TOTAL ADDITIONAL CLAIM FEE				\$0.00

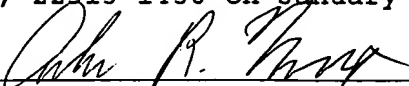
[X] No additional claim fee.

[X] In the event a Petition for Extension of Time is required by this paper and not  
otherwise provided, such Petition is hereby made and authorization is provided  
herewith to charge Deposit Account No. 02-3285 for the cost of such extension.

[X] The Commissioner is hereby authorized to charge payment of any additional filing  
fees under §1.16 associated with this communication or credit any overpayment to  
Deposit Account No. 02-3285.

I hereby certify that this correspondence is being deposited with the U.S. Postal  
Service as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner  
of Patents, P.O. Box 1450, Alexandria, VA, 22313-1450 on January 10, 2006.

SUBMIT IN TRIPLICATE

  
Attorney of Record: Andrew R. Martin, Esq.  
Registration No. 45,413